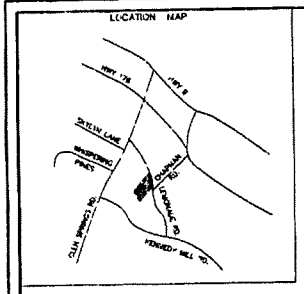
PLAT CABINET B SIDE C4 pg 129

10" elm. sign

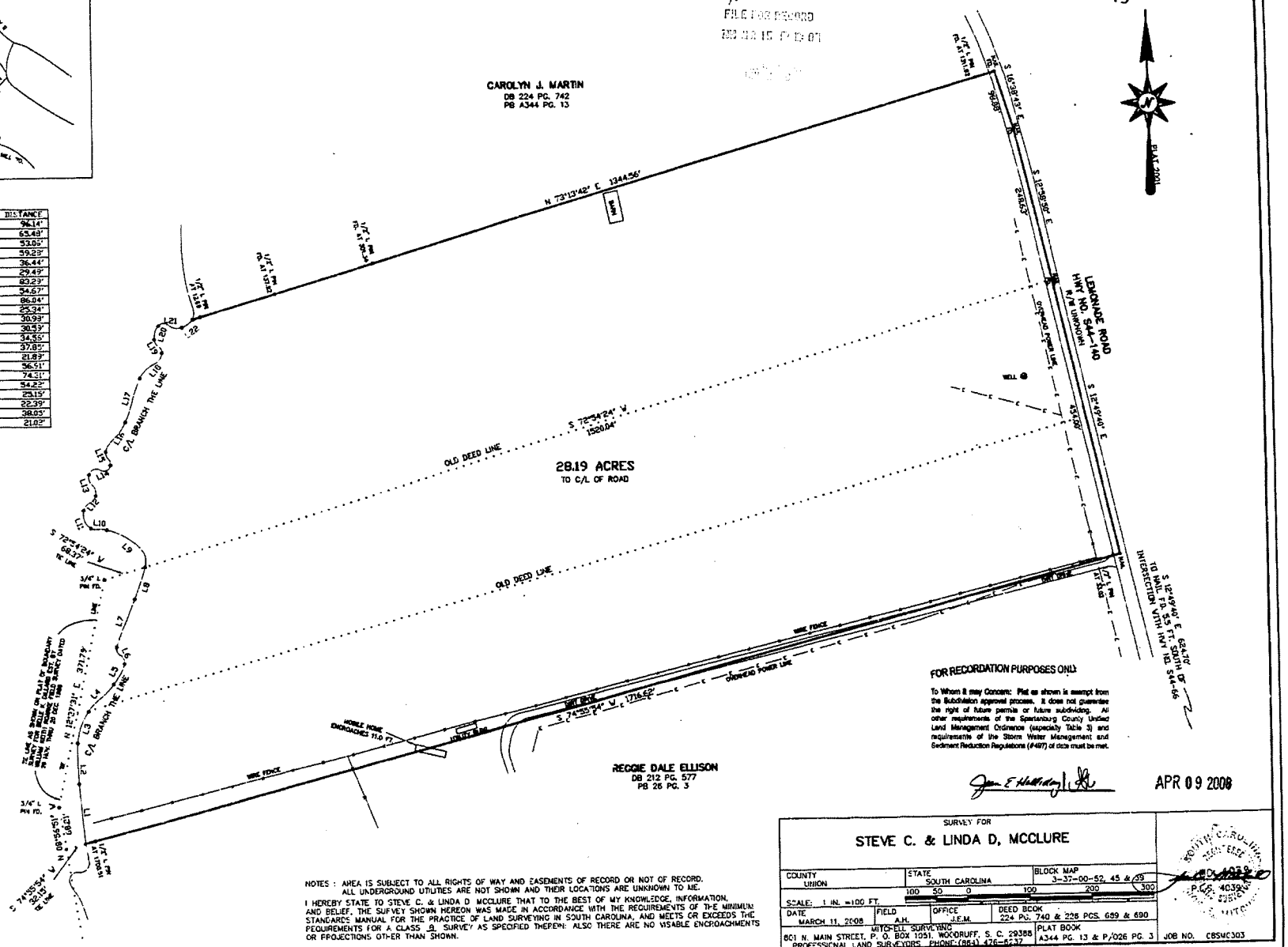
FILE FOR RECORD

2008 APR 15 PM 12:07

LOCATION MAP



LINE	BEARING	DISTANCE
L1	N 04°59'19" W	96.14'
L2	N 00°42'38" W	53.48'
L3	N 20°06'15" E	53.05'
L4	N 44°05'25" E	59.23'
L5	N 28°39'51" E	36.44'
L6	N 23°12'50" W	29.49'
L7	N 21°13'55" E	83.23'
L8	N 18°43'17" E	54.67'
L9	N 44°35'16" W	86.04'
L10	N 84°12'45" W	25.34'
L11	N 21°31'19" W	30.93'
L12	N 40°15'45" E	30.53'
L13	N 16°45'41" W	34.55'
L14	N 66°13'30" E	37.85'
L15	N 19°44'47" W	21.83'
L16	N 34°03'22" E	56.51'
L17	N 19°08'16" E	74.31'
L18	N 41°00'17" E	54.23'
L19	N 28°41'30" W	23.15'
L20	N 17°40'07" E	22.39'
L21	S 85°00'39" E	38.03'
L22	N 53°20'44" E	21.02'



FOR RECORDATION PURPOSES ONLY

To Whom it may Concern: Plat as shown is exempt from the Subdivision approval process. It does not guarantee the right of future permits or future subdividing. All other requirements of the Spartanburg County Unified Land Management Ordinance (especially Table 3) and requirements of the Storm Water Management and Sediment Reduction Regulations (#497) of date must be met.

APR 09 2008

NOTES : AREA IS SUBJECT TO ALL RIGHTS OF WAY AND EASEMENTS OF RECORD OR NOT OF RECORD. ALL UNDERGROUND UTILITIES ARE NOT SHOWN AND THEIR LOCATIONS ARE UNKNOWN TO ME.

I HEREBY STATE TO STEVE C. & LINDA D MCCLURE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY AS SPECIFIED THEREIN: ALSO THERE ARE NO VISABLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

SURVEY FOR

STEVE C. & LINDA D. MCCLURE

COUNTY: UNION	STATE: SOUTH CAROLINA	BLOCK MAP: 3-37-00-52, 45 & 39
SCALE: 1 IN. =100 FT.	100 50 0 100 200 300	
DATE: MARCH 11, 2008	FIELD: A.H. / OFFICE: J.E.M.	DEED BOOK: 224 PG. 740 & 228 PGS. 689 & 690
MITCHELL SURVEYING 801 N. MAIN STREET, P. O. BOX 1051, WOODRUFF, S. C. 29388 PROFESSIONAL LAND SURVEYORS PHONE: (864) 476-8237		PLAT BOOK: A344 PG. 13 & P/026 PG. 3

JOB NO. CBSMC303

SOUTH CAROLINA PROFESSIONAL ENGINEER SEAL

P.L.S. 4039